

Christie Moore Ministry Summit Meeting October 29, 2010

Introduction

I've been up here a few times with our co-laborers and team from southern Idaho. We look forward to what the Lord is doing in our whole wonderful incredible state and beyond in the whole region. I come of course from southern Idaho, from the Twin Falls area. Actually my address is in Hazelton. It's a little town that if you blink you miss it.

For the last 28 years of my life I've been traveling extensively in the nations preaching. I would leave the states and travel about 10 months at a time in the world; southeast Asia, Singapore, Indonesia, Malaysia, Australia, New Zealand, and Europe, without going home again. Then I'd work all over Europe and England and Scandinavia and Russia then over to Africa, and work in the nations there.

My call is to the church, to rise up leaders in these nations. I speak at a lot of conferences and churches. I'm not an evangelist in terms of ministry giftings. My call is to the church, to call the church up. In fact I just got back from Europe a few days ago. It's just amazing the things that God is wanting to do.

I've come to serve you. Lord what do You want to say to Your servants. He loves you, He is pleased, He is pleased tonight during the worship time; it was such a blessing and I began to see some things, I felt like the Lord gave me some scripture for tonight.

Can we pray again for a minute?

You, Lord for the incredible privilege it is for us to meet together. Thank You Father for giving us Your word, You have given us the Spirit of truth, You have given us everything that we need and desire, it's already given to us...Even as Jaclyn was singing earlier tonight, breath upon us, Lord, breath upon us. We receive that breath tonight, thank You, Lord.

Let's just wait before the Spirit for a minute, thank You, Lord.

Prophecy

For the many shall become one. For even in the God Head there are three who are One, and so I am One; a God who has called the many together. I am One and You are one.

Father, Son and Holy Spirit, three in One, and you have the three in one in you by My Spirit. And so you will learn how, more and more, to function in the multiplicity of one.

I'm calling you in this hour to recognize the multiplicity that I have brought into

your life and will in the coming days and months. For surely I'm calling for relationships; I am calling for ones that will be connected; I'm calling who will no longer see themselves as one individually but they will see themselves as the many who are the one.

I will declare over you, even this night that you are a one people. You are one nation, you have one spirit, and you have one God who is three. Three in One, a multiplicity as One.

I'm calling you in this time to begin to think and have the perspective that I do. For you must not see the many as an over-population. Rather you must see the many as one; as the needed one.

In this hour, I'm calling you, look around you; I will bring you to many, many others that I will connect you to. And the many shall be one in the purposes of God.

You are a blessed people, you are My holy nation, you are My kings and priests, a prophetic people; the three in one, king, priest, and prophet in one. You have that anointing in the Body of Christ. You have that anointing and I'm calling you to see that anointing not as segmented, but as one; Kings, priests, and prophets.

You shall rise up in that multiplicity in one anointing, for it is the anointing of My Son that is even upon you. Yes, there are many, but the many are one. There are many different demonstrations, and types of My anointing, but the many are truly one. Rise up in this hour into the greater revelation that the multiplicity is really one. The many is one.

Teaching

Well, I need to tell you what I began to see when we were in worship. As I looked out here, it wasn't just you, but I saw you as a representative of the church out there.

I saw you just as skeletons, you were just sitting in your chairs as skeletons, I said Lord what is this? Then I began to see all of the different skeletons which became bones, they all came together as one.

Then I began to get some scriptures. One of the things I felt the Lord was saying, which came out in that prophesy, is that we need to really come to a greater understanding of the Body of Christ. We know all the scriptures that talk about that we are many members, yet one body. But there was something specific that the Lord showed me skeletons, and He showed me individual bones.

Ezekiel 37 – The way I feel the Lord would have me teach is new for me... the valley of dry bones. How many of you have always seen that scripture as

talking about the lost? The lost, those who need to come to the Lord. Well that's the way I've always read that scripture and I believe it's contextually true. Except tonight, I feel like the Lord is giving me another interpretation that was not about the lost; it was about the church.

Ez 37: "the hand of the Lord came upon me and brought me out in the Spirit of the Lord and sat me down in the midst of the valley and it was full of bones. Then He caused me to pass by them all around and behold there were very many in the open valley and indeed they were very dry.

And He said to me, son of man can these bones live? I answered, Oh Lord You know, and He said prophesy to them and say to them, oh dry bones, hear the word of the Lord, thus saith the Lord God to these bones. Surely I will cause breath to enter into you and you shall live."

Remember, Jaclyn in worship kept saying over and over again, breath upon us, Lord, breath upon us. I had just read Ezek 37, and I thought, thank You Lord for the confirmation; I was a little bit iffy on this, but I thought, no this is the Lord

And he says I will put sinews on you and bring flesh upon you and cover you with skin and put breath in you and you shall live, and you shall know I am the Lord.

So I prophesied as I was commanded and as I prophesied there was a noise, suddenly a rattling and the bones came together, bone to bone. Indeed as I looked the sinews and the flesh came upon them and the skin covered them over, but there was no breath in them.

Also He said to me, prophesy son of man, and say to the breath, thus saith the Lord God, come from the four winds, oh breath, and breathe on these slain that they may live.

So I prophesied as He commanded me and breath came into them and they lived and stood upon their feet, an exceedingly great army.

Now let me just stop here for a minute. Another scripture that the Lord was giving me...when I saw you all as individual bones, then I saw the bones all come together into one skeleton.

One of the things that the Lord reminded me of was that...When Jesus was on the cross, when He was dying and redeeming us; He was redeeming everything that had to do with the curse. The curse of sin, the curse of our separation from God. Obviously the redemption has to do with God bringing back redeeming every part of the fall.

Turn to Psalm 22 (we'll go back to Ez. in a moment)

This is amazing, prophetic of Jesus on the cross...verse 14 reads, I am poured

out like water, and **all My bones are out of joint.**

Isn't that interesting...all My bones are out of joint. None of His bones could be broken, but all of His bones were out of joint. I can't even imagine every single bone. He said, all of My bones are out of joint. I think that's part of the reason why Jesus didn't even look like a human being. I believe that part of that had to do with the disjointedness in human relationships that came because of the fall...we're disjointed. Because of that there's all manner of death that happens in relationships.

One of the things that Jesus redeemed on the cross was our relationships. We don't have to suffer broken and disjointed relationships. Now we still do, but I believe that's not the Lord's will. If there's disjointedness we need to work it out.

The same way we believe God for healing, of mind, of spirit, of body; the same we appropriate the blood of Jesus to forgive our sins...all of these ways that we talk about healing, I believe there's a healing of the disjointedness in relationships.

Obviously you address that sort of thing in marriages and the pain that comes from the disjointed relationships. I believe that the same way we can believe God for healing in any other way because of the atonement, that we have every right to speak authoritatively with regard to relationships that are disjointed.

It was in the atonement. He was on the cross when every one of His bones was disjointed. Everything He did on the cross was to take our condition so that we might have atonement and be healed and come into the wholeness that God has called us and given His life and the flowing of His blood to accomplish. Amen?

Very much so, we can believe that, I mean, I always believe God in terms of sickness to be healed based in the atonement. I don't base my belief in Jesus' healing in merit on my part; but completely on the atonement. Ps 103 says, *He forgives all of our sins and heals all of our diseases.* So He uses sickness and disease in this same context.

I know He forgives my sins, because He shed His blood, He died that my sins can be forgiven. It's not just the forgiveness of sins; the atonement is incredibly vast in terms of not only us; but in all creation.

Because of the atonement, we can trust God that we can know that we are in the will of God. When we are dealing with people that are disjointed and even in the Body of Christ where there is disjointedness, then we need to be able to trust the Lord that He will heal. Amen?

It's in the atonement. Usually when we talk about disjointedness we think in terms of people that are offended or have been fighting or hurt needing healing.

But I believe there's a disjointedness that has come into the Body of Christ that isn't necessarily based in sin or offense. There's a disjointedness that is in the Body of Christ because people are not able to recognize the connections that God has in the Body of Christ.

We go to this church because we love the praise and worship, or we go to this church because they have a great children's program. There are so many reasons why people say they go to a particular church, but we don't often hear them say, I'm in this church because the Lord planted me here.

There's disjointedness and dryness in the bones...Because often people do not understand that the Lord knows exactly what He's doing with us and where He wants us. We need to let Him be Lord of the church. Amen?

In one sense here, we have a valley full of dry bones.

In Ephesians 4:7 *"but to each one of us grace was given according to the measure of Christ's gift. Therefore He said when He ascended on high He led captivity captive and gave gifts to men."*

Now this that He ascended what does it mean but that He also first descended into the lower parts of the earth. He who descended is also the one who ascended far above all the heavens that He might fill all things."

He's saying the reason He came down and then went down into the earth is so the He will fill all things. He has authority in every realm. He's listing all the places, He will fill all things and He does.

"And He Himself gave some to be apostles, some prophets, some evangelists, some pastors and teachers for the equipping of the saints, for the work of ministry, for the edifying of the Body of Christ; for the edifying of the Body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God to a perfect man to the measure of the stature of the fullness of Christ."

That's what I was seeing when I first saw all of you individual like skeletons, then it began to come together in one huge skeleton. In other words, I understood it to reference Ephesians; *"till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect (mature) man to the measure of the stature of the fullness of Christ"*. Wow.

There's no way we can comprehend this without the Holy Spirit, until we start growing up into this perfect man of Ephesians 4. *To the measure of the stature...* isn't it interesting it doesn't just say to the measure of, but to the measure of the stature...

You know stature has to do with the ...ability to stand, doesn't it? The

stature...what are you able to carry, how are you able to walk, how are you able to stand?

The stature has to do with the strength of the bones. You can talk about stature also in terms of emotionally or mentally or whatever. Basically stature has to do with coming into fullness and being established.

In fact, he goes on and says in verse 14 *“that we should no longer be children tossed to and fro and carried about with every wind of doctrine by the trickery of man and in the cunning craftiness of deceitful plotting”*.

Now think about this; if Jesus when He was on the cross, if every one of His bones were out of joint, then He no longer had a stature, physically because every bone was out of joint. His heart was like wax.

It's interesting though that not one of His bones could be broken. When the centurions came and broke the thieves knees, Jesus was already dead; so that not one of His bones would be broken as it was prophesied. Instead they pierced His side.

When God created Adam, He took from his side and created Eve, so there's the Bride coming forth by the piercing Jesus - the blood and the water. So His side had to be pierced, but not one of His bones could be broken. It was prophesied that every bone would be out of joint...there's a difference, when the bone is out of joint, but still intact.

Paul tells us in Ephesians that we should no longer be like children tossed to and fro...when you're being tossed to and fro it's like you're on you own...you're not connected with others. When you're connected you're not going to be tossed to and fro; you're going to come into a stature that is not your own stature it's a corporate stature.

Simon's name was...like a reed blowing back and forth, and Jesus gave him another name, Peter, Rock. You're a rock, in other words you're not going to be tossed to and fro anymore. You're going to have a rock nature.

It's interesting, verse 14 that we should not be *children tossed to and fro and carried about with every wind of doctrine by the trickery of men and the cunning craftiness of deceitful plotting, but speaking the truth in love may grow up in all things*...look at that...in all things...grow up in all things.

Into Him who is the head Christ from whom the whole body, joined and knit together by what every joint supplies. That's what I was seeing when I saw just the individual skeletons and all the sudden they all came together as the one, the stature of the one perfect man of Ephesians 4.

So he says *that they may grow up in all things into Him who is the head, Christ, from whom the whole body joined and knit together by what every joint supplies according to the effective working by which every part does it's share*; not just some parts do their share, by every part doing its share...every part joined.

This is a valley of dry bones in the church. In other words the interpretation He's giving me tonight through this word; is not just a valley full of unsaved people. Yeah there's plenty of that too.

But tonight He's addressing the Church; it has to do with so many who are disjointed. In other words there's some relationships; one of the things we've got to discern as we're maturing in the Lord is there are different reasons for different relationships. We get into trouble because we have expectations that are not in the Lord with a particular relationship.

So we first of all need to be joined in the Lord to begin to assess the relationships that come into our lives. I'm not only talking husband and wife; but in terms of what the Lord is saying right now there are people that can't see how the Lord wants to join them... there has to be a life flow. If that flow isn't there - if there isn't a joining of these relationships - then the bones are dry and brittle and there's not the life's flow in them that there needs to be.

We need to see that He's Lord of relationships just as He's Lord in every part of our lives. Sometimes the Lord brings us into relationship with someone but it may only be for a short time. I'm not talking about covenantal relationships, husband and wife.

Example: if the Lord brings you into a relationship, He connects you with someone for a reason or assignment for a particular season of time. You're moving in that relationship, but in your mind you're thinking it's a long term thing. When the time comes the Lord makes a shift and takes that person out of your life to the degree or measure that the Lord put that person in your life. You can start worrying, fretting or feeling guilty, Oh God, what's wrong? I haven't been like I should have been. All manner of questions can come into your heart with regard to that relationship. Until you finally realize that maybe that was just for a season and it's okay for that relationship to not be as intense as it was. Or maybe it's okay for it to have come and then gone. Understand?

But even within the church I really believe that there is a strong message in this tonight; one of the things God wants in this region is that perfect man in Eph 4 moving. He wants the sons of God rising up in the stature of THE SON. He wants us moving in tandem - together. How? He's the One that fits us together and what He's gifted and graced us with for that particular relationship for whatever the purpose are.

When there are adjustments and changes it will be this continuing flow of life.

There are just different relationships and part of our maturing process is to discern when God is connecting you with someone, and you're not sure why but you keep bumping into them, they just keep being there. Finally you ask, okay, Lord, what's the deal with this until you realize there's something that the Lord has in that relationship that will bring life both ways.

There will be a flowing in that joint, as those two connect. This is part of the atonement because relationships have been out of joint.

When that flow of life is happens there will be so much healing. You can pray and pray and pray and pray for somebody's migraine headaches, and God can heal - and then it comes back again. You wonder what's going on. What if it's just simply that a person doesn't understand that there's been a divine appointment of God and that person is supposed to connect and because that connection isn't happening there is a missing flow of life. There's a missing flow of life.

Maybe we need to start being more aware of relationships - of connections. I say relationships, but its people connecting, it could be just five minutes. If a word is spoken that was supposed to be spoken at that time, there will a flow of life both ways. Maybe you got a word of knowledge for someone that blessed or healed them. What does that do to you when you realize...I heard from God...God used me...there's life both ways...both ways.

I believe there are adjustments that He wants us to make. Not like an accusation or condemnation - just adjustments. As the Body of Christ we need to recognize connections with people - if it's the Lord. Some connections will be long term, others won't; but connections need to happen in the Body of Christ - one with another - not be isolationist in terms of our churches or brand names.

That's what's so beautiful about a place like this; you come from different parts of the Body of Christ. I believe that's very pleasing for the Lord. We can try to make unity happen. We could get all the pastors together and think we have unity...no, no, no, no. This is not unity as we define it. This is the Lord joining together who are meant to join for whatever season of time and there be a flow of life in that.

Let me go back to Ezekiel 37 for a minute. In the valley of dry bones...I believe dryness happens when the connections that God desires are not there so every joint isn't supplied.

I believe that the Lord is calling for a much greater connection and flowing of the joints in the Body of Christ. You've been doing it in a measure, but the Lord is calling for a greater measure right now.

Another thing; we need to learn how to hear from the Lord - not every thought that comes to your mind is the Lord speaking to you. We need to grow in our

ability and skill of hearing and understanding the Lord because in the atonement He has made it possible for all His bones that were out of joint to come back together again. That's where the flow of life is. It is when there're jointed, and there's a flow between them... the flow is going to be coming through those joints. Every part will supply. It's the whole church in this city that needs to understand the connections of God.

What the Lord wants to do with this flow of life is what we see in Ez. 37, "*prophesy to the dry bones, hear the word of the Lord.*" We can say tonight to prophesy to the dry bones!

I'm not talking about the unbelievers now, but to the disjointedness in the Body of Christ. So we can prophesy to these bones, "*surely I will cause breath to enter into you and you shall live.*" When God created Adam out of the dust, he wasn't alive until God breathed into his nostrils the breath of life, then he became a living soul. The breath of God makes people alive in their soul.

The breath of God brings people into a fuller measure of the personality that there're supposed to be.

What I love is this...okay son of man! Prophesy! Prophesy! Then God will breathe upon those connections ...His life that comes in relationships and the purposes of God can be walked out, can be felt, can be expressed.

"So I prophesied as I was commanded. As I prophesied there was a noise."

Remember when Elijah was on Mt. Carmel praying? Seven times his servant comes back and Elijah said go look again...because he had hear the sound of the abundance of rain...

The same thing in here, there was a noise before it was seen; a rattling, in other words there started to be movement. It's the noise of the prophesying the word of God like the lightening cracks the skies, it comes and begins to shake and rattle. Pretty soon it begins to act like a magnet bringing those connections together the way they're supposed to be.

So he says prophesy, there was a noise; suddenly a rattling. Suddenly, that's right, suddenly; then suddenly a rattling in the bones coming together, bone to bone. That's a promise because of the atonement.

Indeed as I looked the sinews and the flesh came upon them and skin covered them over, but there was no breath in them.

The flesh in this interpretation I'm giving tonight is the sinews and skin covering them. I believe this has to do with the connections come together and people recognizing the purposes of God in relationships, and they begin to walk out a

kingdom assignment... it's not in the Spirit anymore, people can see it. They can see a demonstration in those connections and relationships because now it's got skin. The works can be seen.

Then He said to me, prophesy to the breath! Prophesy son of man, say to the breath, thus saith the Lord God, come from the four winds oh breath, breathe on these slain that they may live.

Relationships can come from every direction. Don't just let your mindset make you think that a certain relationship won't happen to you, when it may, and it can come from any direction. God's working

So I prophesied as God commanded me and breath came into them and they stood upon their feet, and exceedingly great army.

I believe this is the perfect picture of the perfect man of Eph 4 and they're fighting. They're fighting the enemy because of their stature - the measure of their stature - they're in line with heaven. Earth and heaven are connected in their lives in terms of the purposes of God; and they're moving in tandem in the way that God has.

This is amazing, we can't figure out how God can do all this intricate interlocking of relationships and people and personalities, and purposes; but He does! He does! And that will bring forth a greater expression and a corporate expression of the Son of God on the earth.

There's a difference between the Bride of Christ and the perfect man of Eph 4. Only the word can separate between soul and spirit...like with the Bride and perfect man...

One of the things that I believe is, if you have a bride, her focus and her face is just locked on the Bridegroom. She could really care less about what is going on around her. She wants to be with her bridegroom. There's a focus of intimacy and communion with the Bride of Christ. But when it comes to the perfect man is in the stature of the fullness of Christ, I believe is more of an expression of walking out the words of Jesus when He said, greater works shall you do because I have gone on to the Father.

In other words the perfect man who is in the very stature and image and union with THE SON of God is going to be doing the works on earth. So we are together the bride and perfect man. There is neither male nor female in the Body of Christ, but there are the functions, because we have to have that intimacy with the Lord to have that hearing capacity for what the Father wants to do.

Would you just put your hand on your heart?

Lord, I thank You for an abundance in the heart that is in these leaders; this exceeding great army, Lord, that You have raised up for this time. I thank You Lord for their hearts that pursue You Lord with a passion. Maybe Father where the passion is waning somewhat I pray tonight, stir the passion up once again. Not just a passion for ministry or for prayer, but a passion to gaze into Your eyes, to gaze into Your face.

Father, I pray as Your stature in them rises up that they will find that within them, their heart will be strengthened, their heart will be settled, their heart will be at peace, their heart will be sanctified and purified, their heart will be a sacrificial heart, their heart will be busting with joy! Oh, God.

I thank You Father because the anticipation of a heart that is one with Yours is an anticipation of good, not evil. Lord, You are good and Your mercy endures forever.

Father, I pray, I pray, Lord, that You would begin to do a greater work in them with regard to fellowshiping with You in the fullness of Your joy. That their prayers, oh God, are SO effective that they're finding as they're connected in those relationships that You have, as they're walking with You, and as they pray with people they will find answer after answer after answer. We go from glory to glory from strength to strength, from answer to answer and You will be glorified, because after all Lord, it's not just many, many answers, but it's about the corporate answer, the ONE answer with the big A; You are the answer Jesus, You are the answer.

So I ask You, Lord minister to every heart here tonight, pour Your love, pour Your grace, pour Your delight, oh God, into every heart.

Father I pray that You would stir them in terms of new ways of thinking, creativity in the gifting; it's not just about doing the same thing the same way all the time. Let the creativity abound in us, oh God. Thank You Jesus for who You are, and who we are in You.

Father bless them tonight, strengthen them and set them up like an exceedingly great army to move on and to gather others in the Body of Christ that are disconnected. Bring them in, Lord, connect them and let the life flow in Jesus' name. Amen.