

Christie Moore Ministry Summit Meeting Saturday, October 30, 2010

Prophesy

For indeed, it IS the time of the suddenlies; the suddenlies are upon you. I will under gird you for the pouring out of the suddenlies. You could not handle the suddenlies if it were not for the grace that I give to you.

There is a new measure of grace that I'm pouring upon this region, that I'm pouring upon the leadership, upon those that pour out their hearts in priestly intercession. There is a new measure of grace that is upon you now; it will keep you and undergird you as the suddenlies come upon you. The suddenlies come and they are weighty with My glory.

I need a people in this hour who have a stature who are able to carry a greater anointing, a greater heaviness as it were. Many of you have been heavy with the needs of the world. You have been heavy with all the different pouring out of your heart for those who are not saved, for those who are needy, for those who are bound. Many of you have been carrying the prayer burdens. Now I'm calling you; it's coming! It's coming! It's coming! You will bear up and carry a greater heaviness, but it will be the heaviness of My glory. It will be the weightiness of My suddenlies as I come and you will see before your very eyes, even families will come before Me, will bow their hearts in repentance. Families will come because they will have experienced the glory of the Lord. For My glory will not just be on one or two of My leaders or My people in this region. But My glory, My glory shall be spread out, it will be spread out. Even as an eagle spreads it's wings and mounts up, so I have come upon you with that prophetic anointing. Spread out like wings and that anointing that glory that weightiness upon you will cause you to be lifted up. You will be lifted up and you shall see from the perspective of My throne.

As you are lifted up you will see as I see, and you will target the things that I target, and it will not be just the strain and the pain and the hard working of those who are just trying this or trying that; but you will have your answer.

You've been calling out and saying Lord, we need to know, we need to have clarity and so I say to you in My suddenlies shall come the clarity that you have been crying out for.

But you must watch and pray in a different way. For your watching and your praying will not be burdened down with neediness, but it will be an uplifting. Watch! Watch from where? From My throne, watch and then declare. Watch and pray, watch, see from My perspective and pray from that perspective. Watch and declare for it is an hour when the weightiness of My government, the weightiness of My glory, the weightiness of My scepter is coming upon this region.

I am lifting you up as leaders and you will carry the Ark, you shall go forth and you shall see whole families coming before Me in repentance. I will lift them up and they shall be numbered among the chosen and sanctified. You are My delight so let's watch and pray.

Prayer

Praise! Praise! Praise! You Lord!

We receive that Lord, we receive the updraft of Your word Father, thank You Lord. Thank You SO much Father for these prayer warriors, for these servants of the Living God gathered here Lord. I thank You Father for their lives, I thank You Father for the pouring out of their love to You and to this community, Father. I thank You Lord God.

Give them the grace not to despise the day of small things, because greater things are coming because they have been faithful. And I thank You Father God because Your love, Your love goes out to them Father. And I pray Lord let them SO absorb Your love that they become, they become the very love made manifest in this region, Father. I thank You Father because God is with them. Thank You Lord, the Ancient of Days in there now, I thank You Lord that when the Ancient of Days shows up there is history; and the history of God in the past as God has moved, but also history in the making.

Thank You Lord God that even as they walk with You now, and they experience the God of the Patriarchs, the God of the mothers of Zion. The God of the past is the God of now and He will thrust them into their future, as they grab hold of that I thank You that they will be able to reach out to grasp something that they can not grasp, because You will give it them. You will hand it to them, Father.

I thank You Father God, they will not be a people who will be ashamed, or a people who are discounted. Lord I thank You that they will rise and continue to rise up, and up and up, Lord God, as they are faithful to You as You are faithful the them. I thank You, I thank You, Father for Your servants that are gathered here today. What a treasure they are Lord. Thank You Father, we ask for Your continued blessing Father, in Jesus' name we pray...everybody said AMEN!

Teaching

You got a mandate on you!!! You know that? Don't you? You've got a mandate.

One thing that I want to mention is o keep moving with the word that the Lord was just speaking to us. He was talking about how we so often get weighted down with the burdens of the people that we minister to, the people we're praying for, people in the community. There is a burden with prayer in the sense of the weepings and groanings of the prisoners that we capture that in our heart and bow down before the Lord and carry them as it were in prayer.

But one of the things He was saying is that there will be a new bearing up. And that has to do with...it's like He wants us to get on the other side of their need, so that our praying is not out of neediness, but rather a praying of thankfulness... thank You Lord that you have done this...You have saved this family, You have healed these people; it's from the other side, its from God's side because it is finished. That's what He said, amen?

When we know what we stand for we will declare it, when we know it's the Lord's will. We know it's the Lord's will to heal, to set people free, to deliver, to save people. We know all of these things are God's will.

I John says that we know that when we are praying the things that are the will of God, we know that we have the things that we pray for. It's like that. He wants us to not bear the burden of the fallen state, but rather He wants us to bear the weight of His glory of the answer. Understand? So that our intercessions, our praying, our standing in a region and a state and a nation; our standing is not one of...oh, I hope this happens...you know where there's such an expenditure of our own soul from the fallen side as it were. Understand?

In other words, what He's saying is; in His suddenlies, which He said it's upon us now; in His suddenlies there is going to be the weightiness of His glory; the weightiness of His presence; the weightiness of the answers to our prayers.

When I say weightiness its not like we're burdened down with something, it's not even the weightiness of His glory where we just get knocked down.

Let me give an example: Do you remember when Jesus was calling Peter to follow Him? Jesus came, there they were washing their fishing nets because they had been fishing all night after catching nothing...all night they had been laboring...and here comes Jesus, the local carpenter that just happens to be the Son of God. Here He comes walking on the scene, and He says to Peter go out and let down your nets again. Peter was gracious but I'll bet ya there were thoughts in his head, because he did say we fished all night and caught nothing. But at Your word we will go out...at Your word we will go out. So they went out together with Jesus, He went with them; they went out and you know the story, they let down their nets and they began to pull up nets that were SO FULL OF FISH that they had to call in other boats.

Now I could stop right there and talk about that its not just one church or one ministry that's going to do this end time thing. They called for the other boats because what they were getting was SO MUCH MORE than they could handle themselves. So they called them in and they just kept bringing in fish, all of these fish incredible, incredible catch!

What was Peter's response? He wasn't jumping up and down in the boat saying, "whoa can we get some money from this!" He wasn't even jumping up and down saying, the Lord in going to help us become really successful fishermen!...His response was one of the fear of the Lord...He dropped on his knees and said, depart from me Lord, for I am a sinful man. That's the weightiness of the glory. Where God does something and we are basically speechless. He does something that is so obviously God that there's something of a weight that causes the weight of God's glory, that causes us to bow before Him. Not in any kind of superficial way. Peter's response there was because he saw and he knew this is God! This is God.

That's what the Lord means in this word, is that He's going to be moving in your region and you will say, this is God! Almost a whisper; this is God.

For a moment or so, it's that time when we just want to fall on our face before Him. And yes, we'll be dancing for joy with Him. But there's something about the weightiness of His glory.

So what He's saying is, you're not just going to bear up burdens of prayer and intercession for the region, but there's going to be a switch where you're going to be undergirded by God so you can bear the glory. The glory of...depart from me, Lord. Depart from me. He dropped on his knees and he said depart from me Lord, I'm a sinful man.

Do you know what Jesus did? He spoke to Peter about destiny. His destiny. It wasn't that Jesus needed to flex His muscles and prove to them that He is some kind of Lord for them to follow. He didn't do what He did to impress them. What He did do was to lead them into the door of their destiny through brokenness of heart...through a revelation that this IS the LORD, this is the Lord.

When that revelation comes, there comes a weightiness upon us. Peter dropped to his knees.

In our hearts there is a time to be flat on our face before God, to be on our knees for our hearts to be broken, our knees to be bowed before Him because He is Lord.

Do you know what I believe? I believe that God is going to be doing SO MUCH that He will have to under gird us because we're going to have to stand in this hour and move and not just be constantly on our face, or on our knees. Do you understand what I'm saying?

Our heart never leaves that position; our heart must never leave that posture of awe; that posture of the fear of the Lord because that is the beginning of wisdom and the consummation of the ages is going to be through the wisdom of God. He started all of creation was a display of the wisdom of God, He started and the redemption was the wisdom of God; the consummation of all time and all ages is going to be also the wisdom of God.

The beginning of that wisdom is the fear of the Lord.

Not a cowering fear; but a fear that just totally silences us. Not that we don't praise or anything, do you understand what I'm saying?

It's like what can you say in the face of Him? In the face of seeing so many fish when you have just toiled all night long and nothing...nothing.

You're on the shore cleaning your nets, going to wrap everything up for the day and drag yourself home because of the disappointment. What are we going to do, no fish to sell at the market. When Jesus comes and says, go out again, but Lord we've toiled all day.

See until we see the glory of the Lord, we'll keep saying things to Him, that we've done this and it hasn't worked, or we've tried this and we're kind of disappointed we're just not seeing results we wanted to see. Or we have done this and yes we have seen results but there's still a hunger in our hearts that isn't satisfied yet. We're just not satisfied yet.

That I believe is why the Lord arrives on the scene, once again, not to impress them. When you're Lord you don't have to impress anybody. You know what I mean?

He doesn't have to flex His muscles.

He doesn't have to show off.

He doesn't even need our approval.
He's the Lord. He's the Lord.
He's not insecure in His identity.

I believe that's where He wants to bring us; where we are so secure in Him and so secure in terms of His faithfulness to bring us where we need to be and to navigate through anything. So faithful, He is to give us His wisdom. He is faithful. He's faithful to your region. He's faithful to your region.

He knows that His grace is sufficient; He can give and will give whatever grace we need to be able to carry who He is and what He's about.

Oh no, this is nothing that He expects us to do on our own and then present it to Him with a big smile...here, I did everything You told me to do. No, there's no way we can do what He told us to do...there's no way...except for THE Way. That's the only Way.

When Jesus was there and the fish were so many and they called out the other boats, come and help us! Come and help us! And here come the other boats and they just kept being filled with fish, filled with fish...

And that's when Peter turned from the catch and as he turned from the catch he had such a weight upon him - the weight of the recognition of who He was. That's the kind of weight that the Lord is saying is coming with His suddenlies. That weight coming upon us where we fall down on our knees and we say Lord, depart from me.

Jesus said to Peter, I'm going to make you a fisher of men. In other words our undoing is His doing...and our becoming.

Let me say that again, our UN-doing; but Lord we fished all night, we didn't catch anything, we got to clean up; what? You want us to go out, again? Our un-doing is His doing...and His doing is our becoming.

We become who He's called us to be in this hour...in this hour...we really become the church...we really become the church that He is Lord of...a church that carries a weight of glory, a church that recognizes who He is.

I'm not saying that you don't, I'm just saying we're all coming into a new level of that recognition, a new level of that glory because He said...He said to us in that word, He said that it's not just going to be that My people, My leaders are burdened down and their praying, but they're burdened with the needs and problems, they're burdened with that. They're praying out of that kind of burden, but He said in My suddenlies there comes another weight upon you.

Not the weight of need, not the weight of not knowing what to do, these people are killing themselves, they're walking dead people in their lack of salvation; they're torn up; like Lazarus all bound up in grave clothes; still in the tomb when they should be out and walking free. We pray so often from that point of view, from that burden.

The Lord said there's going to be a shift where you're going to begin to pray with another weight upon you.

It will be the weight of knowing Him...knowing Him.

It will be like Jesus, who knew the Father. And when Jesus came to someone, when He healed, He just simply spoke, He didn't even pray to the Father, He just said, rise up! Pick up your bed and go home.

He declared, He just simply did what the Father showed Him to do. He spoke what the Father told His to speak.

He was in constant communion with the Father. We know that. But do we KNOW that?

So Jesus, His ministry, His leadership was of one was positioned with the weight of glory of the Father upon Him, and within Him.

One thing He said to us through that prophetic word also, was that there this new heaviness of the glory of God and the recognition; but He said I will undergird you to be able to stand in it.

Let me show you a scripture; Ezekiel 1:1 *"now it came to pass in the 30th year in the 4th month on the 5th day of the month."* I think this is so great, because he doesn't just say it came to pass sometime...he gives us, the 30th year in the 4th month on the 5th day...maybe he could have even put a time on it. It is really specific to an occasion, a time. Not just kind of ethereal, just out there somewhere. - God's into detail and specifics.

"As I was among" the what? Captives. He said as I was among the captives, by the River Chebar, well you've got 2 rivers coming here, Clearwater and the Snake, pretty amazing place. So he says, as I was among the captives by the river Chebar that the heavens were opened and I saw visions of God.

He was in a place surrounded by captives a place of captivity in Babylon. It wasn't in Jerusalem, he was in a place of captivity and yet that geographical place, that place of captivity did...not...stop...him...from...seeing...God. It did not stop him from hearing God.

Because even though you are in this geographical place, you're also seated with Him in heavenly places. How is it that we think we can't hear from God?! You understand what I mean? Yeah I know there's a lot of demonic going on in the atmosphere...but hey folks! Who is greater?!

Maybe it's because we're not yet fully where we need to be...located.

I know I'm not, but I'm really believing and praying. He was in a place of captivity...and it says at the time on that particular day, month, year...sounds like a divine set up to me. He said the heavens were opened...and I saw visions of God - in a place of captivity; a place where he

didn't want to be. And goes on and says, on the 5th day of the month which was on the 5th year of King Jehoiachin's captivity.

It's interesting here, he says, even the king is in captivity. Couldn't get much higher up that the king, and even he's in captivity. Yet he says at that time even in the year of king Jehoiachin's captivity what? The word of the Lord came expressly...UPS...the word of the Lord expressly to Ezekiel, it says the priest, the son of Buzi in the land of the Chaldeans, by the river Chebar and the hand of the Lord was upon him there...right there...in that place of captivity.

What I'm trying to say is, never, ever feel that your region or atmosphere is so dark that you can't hear from God, that you can't see visions that you need, that you cannot receive what you need. Do NOT come under a confusion or a lie. This is Ezekiel, Old Testament. Yet even in Babylon it says the heavens were opened and he saw visions of God. It says that the word came, the Lord came specifically, expressly to Ezekiel the priest. The word of the Lord came to him.

Yes, atmospheres can certainly influence and can sometimes you feel the oppression of it, a lot of times we do. What we've got to realize is that we are not to be a responsive to the heaviness of an oppressive atmosphere as much as we need to responsive to the heaviness of the glory of the Lord's presence.

That is life! And light! And wisdom is in it. The word of the Lord is pregnant in it!

Here we have Ezekiel saying the hand of the Lord is upon him there, and then he looked; as you continue reading you see this incredible vision; imagine having to try and write it down. Even some of the visions we see we wonder how can I write this?

I love the creativity of the Lord's communication through vision; it's so amazing because it's so mixed up and it's so creative and so totally 'other than' what you would picture. Yet, your going...(laughter) what it does, you see these things and your instant response is this huge question mark inside of you...what did THAT mean? What did You mean Lord?

Well, He loves it, that's like putting the thing out to catch the fish, you get just a little hook, a little bit of tug, what does that mean, I took it...she got it...but Lord what does that mean?! It's the glory of God to conceal a matter, it's the glory of kings to search it out. That's part of the weightiness of God's glory. The weightiness that causes us to beginning to peer into things that's not legal to peer into. It's not legal to normal natural man, the natural mind.

The natural mind does not receive the things of God. But for us, He shows us something and we're thinking...let's see...what? And we start reaching out for something we can't grasp. Our mind tries to go there, but it's God; it's the glory of God that is expressed in a way that is a mystery, and so we begin to be people who begin to move into the mysteries of God, we begin to fellowship the mysteries of God...that's an actually phrase in scripture...fellowshipping the mysteries...

That is what causes us to exercise our spiritual muscles as it were; our spiritual understanding, to come into an arena of God that is SO FAR BEYOND the natural ability of man. The natural mind cannot receive the things of God. They are spiritually discerned. Amen?

Ezekiel sees this vision; remember Peter in the boat sees all of the fish and the nets breaking because of the catch and he turns for oo-ing and ahh-ing over all the fish and in the weightiness of realization he looks at the Lord and he falls on his knees. It's like forget the fish...HE's here...HE's here. Now look what happens in Ezekiel 1:25 a voice came from above the firmament that was over their heads whenever they stood, and they let down their wings. And above the firmament over their heads was the likeness of a throne, in appearance like a sapphire stone, and on the likeness of the throne was a likeness with the appearance of a man high above it. Also from the appearance of his waist and upward was the color of amber with the appearance of fire all around within it.

From the appearance of His waist and downward I saw as it were, the appearance of fire with brightness all around. Like the appearance of a rainbow on a cloud of a rainy day so was the appearance of the brightness all around it. This was the appearance of the likeness of the glory of the Lord. Ezekiel was seeing glory of the Lord. When I saw it, I fell on my face!

Chapter 2:1 and he said to me, son of man, stand on your feet...and I will speak to you. Then the Spirit entered me when He spoke to me and....set me on my feet....and I heard Him who spoke to me. He said to me, son of man, I am sending you...then he continues with his assignment.

See a principle here: I do believe there's a shift happening in this region, because of so many of you've been getting that and things that even the Lord has brought even last night and today.

Ezekiel SAW the throne, he saw the glory of the Lord and he saw the throne. And you know what's interesting? It says he SAW, in verse 26, where it says again and on the likeness of the throne was a likeness with the appearance of a man high above it...now who can that be? None other than the Lord.

Ezekiel is seeing pre-incarnation...Jesus Christ pre-incarnate, not even seated on the throne, but high above the throne. Do you know that He's not king because He sits in a throne. It's not sitting in a throne that make you a king...it's not the throne. A king sits on a throne, amen? It's not the throne that makes Him King; kings sit upon thrones, but it's not the throne that makes Him King.

Ezekiel sees Him high and lifted above the throne because He had not yet come to earth and walked as a man, and gone through the assignment of the Father, through His death and sufferings. He had not yet gone through that, not yet been raised from the dead, ascended into heaven, given a name that is above all names. He had not yet been glorified as a man – God.

So when Ezekiel saw Him, He was above the throne, because He was not yet seated as the God – man on the throne. He was high above the throne.

That's what Ezekiel saw, this Man, from His waist down was fire; from His waist up was fire! When he saw this likeness of the glory of the Lord, he was bam! On his face. I love this because when he's laying there on his face and I heard a voice of One speaking...He said to me, son of man, stand on your feet...and I will speak to you.

One of the things I believe the Lord is saying to us is that when He begins to...when WE begin to...receive a greater measure of the glory of God, the weightiness of His glory...we will tend to fall on our face; fall on our knees or begin to react in different ways to this glory and this presence. We see it in the Body of Christ now, a lot of people will fall out under the power, there'll be different demonstrations of people who will sense God's presence. But one of the things I believe God is saying is that He said in that prophetic word today, that I will under gird you because the weight of the glory that is coming upon the Body of Christ will tend to cause us to be immobilized because of the weight of the glory of who He is!

So He's saying I'm going to under gird you so that you can stand with a greater weight upon you. With a greater manifestation of His presence and His glory., because He needs us to not just fall out under it all the time. Now I'm saying that it doesn't happen because many times it does. Also many times people just think that's the kind of thing to do and they begin to react and respond in ways that they think you're supposed to do when God is in the room. Well, God is already in the room when you came because you brought Him with you. He doesn't live here for heaven's sakes.

But yes, there are times when He manifests Himself, we feel that. We feel that glory and there'll be times when we are just out on the floor... on purpose...not because someone prayed for us, just because it's so incredible that we're on our face before God. And of course there's nothing wrong with that, course that doesn't mean that somehow we're less spiritual. But, I believe there's something that the Lord is calling us to as leaders in a region, as intercessors and kingly people, as priests, as prophetic people; God is calling us to a work that is a work of His Spirit, and you've been doing it, but there's coming a greater weightiness of His glory and we've got to be able to carry it to the region. Amen?

We cannot be immobilized; it's just so incredibly powerful. Understand what I'm saying?

Because Ezekiel says here, He said to me son of man stand on your feet and I will speak to you; then the Spirit entered me and when He spoke to me the Spirit set me on my feet.

For so many years we have seen so many people falling down under the power of God, and now God is saying I'm going to stand you back up...going to stand you back up. You've got to go out with that heavy presence; it's going to change whole families at a time. Whole households will come to the glory of the Lord. Amen?

How are they going to see it if we can't get up off of our face because HE's here! He's here! He's here!

Jesus, He carried it SO magnificently, His stature, oh my goodness! The weightiness of what He carried. His assignment; the glory of the Lord that was with Him, the fellowship of the

Father, the Holy Spirit upon Him. What weightiness was upon Him! That far eclipsed the weightiness of the sins of the world.

Yes, He was comforted by angels in the garden of Gethsemane because He faced that as a man. He was comforted, yes, in the mount of temptation...the Son of God who was son of man Himself needed to be lifted up and comforted, and He was, the angels came and ministered to Him.

But...the heaviness of the assignment was not so much the He could not bear it.

Do you realize that it was only, only Jesus who could have borne that whole assignment because of the weightiness of the sin and the guilt of the world. It could only take someone of His stature as a man to carry that. Only Jesus had that stature before God.

But now, He did it, He's exalted, He's seated on high, and He has a body...right here in river city. He has a Body, He has leaders, He has people who love Him, who look for Him, who desire, who pursue Him with passion, a people He does not despise. He is with you, He is for you, He's not against you.

I guess this whole message has been the prophetic word to you today. It started with a prophecy but the whole word was prophetic to us; not just to you but for those that you lead. God is calling the Body of Christ to come into His stature to carry His glory. That's what the priests did, they carried the Ark of the Covenant when it was on the move; and He's on the move, so we've got to carry it.

Prayer

So Father I pray for these leaders, these priestly kings and prophetic people, Lord. I thank You because the Tabernacle, the Ark of the Covenant is with us. You've Tabernacled with us; You are in this region, but this region is not yet in You. Some are, but many aren't.

So we pray, Father, right now, I just want to bless these leaders, Lord, I want to bless them in this region. I pray Father that You would increase in them the stamina, that Your Spirit would under gird them to be able to carry the Ark of the Covenant wherever they are assigned to go. Wherever You go as the carry You, Lord there is an under girding of Your Spirit to cause them to be able to stand in the presence of God.

To behold Your face, to hear Your fiery words and Your fiery eyes that behold us. Help us to stand in that incredible presence that how uneasy, it would be impossible for us to stand in.

Even John, Your beloved on the Isle of Patmos, when he saw You glorified he fell down as a dead man.

Lord we would be totally immobilized if it were not for the stature of Your Son, Your stature is in us to cause us to be able to stand before the Father. You stood before the Father, You could look into the face of the Father, even Moses, Your Old Testament servant beheld Your face and his face was literally shining as he came down the mountain.

Lord, let Your Spirit come in an under girding way to bear us up as we bear the weight of Your glory.

Lord Thank You for pressing us from above and pressing from beneath; one pressing us up and one pressing down and all of it within us.

Thank You for Your stature in us.

Lord I pray that they all have different assignments, they're all connecting with different people. Thank you that they are all such a treasure to You, Lord and this treasure is in clay pots. I pray Father that these clay pots, all of us Lord would somehow get over our clay-ness and behold what is in us.

Thank You what an incredible wisdom and mystery it is that God is with us, Emmanuel. Not just with us, but in us. We praise You for that Father.

Let our sending out be like Peter's, where our eyes have shifted from the fish to the glory of the One whose sending us out and calling us to His side. Thank You my Lord, what a gracious Lord You are. Undergird us as we follow You. You're good! So Lord do everything that is in Your heart to do in this region. Father, I bless Your leaders in Jesus' name.