

Christie Moore Ministry Summit Meeting October 31, 2010 Sunday pm

Prophecy

For indeed I have called you to a place that it's impossible for you to stand in. But it's not impossible for Me to stand there...It's an hour when I'm calling you to have your feet in two dispensations: one foot in one dispensation and the other foot in another.

For truly this is a time of transition for the church. It's an hour when I'm calling you like the priests of old as My people were crossing over into the New Land, the land of covenant, the land of promise, and the land of inheritance. When My priests stepped into that river, they stepped into that place where I called them, carrying the Ark of Covenant and the waters were held back so that a nation could cross over.

So this is an hour when I'm calling you even as those priests; but the thing that is different in this hour is that you are not just priests, you are standing in and moving in a kingly, priestly and prophetic anointing. You are not just priests, but actually the Ark of the Covenant that you carry is the very church, because the church is the Ark of the Covenant, My presence on this earth.

So you must learn how to stand and move in all of these anointings, because they will be necessary in this new dispensation, for truly it is the time of the Kingdom. And I'm calling you to move into the Kingdom era because the King of kings shall be ruling in that kingdom and the government of that kingdom is even now upon you.

And that government is not a government that will give to others; it will not give place, it will take its place. And in this hour I'm calling you, I'm calling you to take your place. And in that place of your standing will be the salvation of those around.

So rise up in those three anointings, rise up in this hour. Learn more about what I've called you to do in those anointings. And you shall rise up into a strength that can only be found in the praises of children.

For the praises of children I have ordained strength. They cried out, blessed is He Who comes in the name of the Lord, blessed is He who comes in the name of the Lord, blessed is He who comes in the name of the Lord. And in

that childlike praise, in the purity of that praise is the recognition of the One who is coming, and even now is the One Who has come...

There is a blessing upon My people who will harken unto the hour, a blessing for those who will be ushered into this place of standing. For it can only be accomplished as you step into the 'it is finished' of My work.

And so in this hour, rise up, rise up! Oh what joy is ahead of you. Oh what an inheritance is ahead of you and you have tasted of it, but I'm calling to drink of My cup and drink it to the dregs.

And you will find in that drinking just when you think you have drunk enough the cup will be full again, because it is a time of fullness that I'm bringing you into. It's a time of a measure that is not just in part, but the full. You cannot define that, because it is outside of your limitations, you can only discover it. You can only come into the revelation of it by My Spirit. And it is even now upon you.

So I've called you in this hour to stand in a place that you cannot. But because I'm standing, because I am in that place of exaltation, you too are in that place of exaltation.

Where I rose from the dead I conquered death! And when I rose from the dead and ascended and took My place of exaltation and glory, you were with Me and are with Me now in that.

You must remain in that place of My exaltation, because surely it is yours. And together we will rule and reign from that place for I've been given a name that is above every name and you are in that name. As you remain in that place exaltation, as you remain in that name, you will also be able to sit together with Me in the priestly intercession, for your High Priest ever lives to make intercession. And as you are in that place of intercession as the king priest, you will also begin to walk more and more clearly in a greater stature of the prophetic.

The three must operate together. So come there is much work for us to do. My kings, My priests, and My prophets arise.

Teaching

What I was seeing has to do with the time we're in right now. We're in transition. We're moving ahead. He said you've got one foot in one dispensation and the other foot in another dispensation, because we're in the process of moving into the kingdom age.

We're moving out of the church age into the kingdom age, so that our identification is more to the kingdom of God and therefore the government of God. That doesn't mean we disband the church, obviously we have our church, and we gather together as the family of God.

Transition time is an incredibly tumultuous time and not an easy time. Look at the book of Acts and how they were moving. In Acts we think how incredible the church was and all the miracles that were going on; the authority, etc.

But remember the early church was the baby church! So it's not that we're supposed to be trying to be like the church in Acts, which was the baby church. We've got to exceed what we see there.

What I was seeing this morning during worship, it was like we were reaching out, it was like we were positioned or postured in a way of reaching out to apprehend the kingdom age. To apprehend is to have a greater understanding of the kingdom, to have a greater understanding of the government of God. To have a greater understanding of the rulership of whom He is and how He rules.

We need to come into a revelation of the fact that He is in us now. We're not so much looking to a time when He comes back to the earth.

He's here! He's in the church. The reality is He is with us! And the more we grow in the realm of the spirit, and walk in that place, the less we're going to keep looking for a time when He will actually touch down on this earth again, because we've been walking with Him.

I saw us pressing into the kingdom age and yet we're still here in the church age. We are pressing more and more into God and beginning to reach out with not just our spirit, but our soul. Our soul wants to apprehend God!

Like David, who wanted the presence of God, and because he was a man after God's own heart, he reached out for something that was really illegal at that time.

Under the Old Testament God instructed Moses to build the Tabernacle exactly like the pattern he was given. There were three places, the outer court, Holy place and Holy of Holies. In the Holy of Holies was the Ark of the Covenant which was the place where God resided.

It was God's throne upon this earth, God's government on this earth. The High priest would go in once a year and if you didn't go in exactly the way God told Moses then there would be death.

When David took the Ark of the Covenant to bring it to Mt. Zion in Jerusalem they built an ox cart. But the celebration turned into a funeral, because the Ark began to tip and Uzza reached out his hand...he was a priest... to steady the Ark. And what happened was his demise. He died just like that.

David was offended because he couldn't figure out what happened. He left it there for three months while he sought the Lord. The reason was they did not do it the way that God has prescribed for it to be done, which was the Ark of the Covenant was to be carried on the shoulders of the priests, not on an ox cart. Man makes ox carts. And God will not let His glory and His presence abide on something that man makes.

He said it will be carried by the priests. Who makes man? God makes man.

When David understood, they went back and did it the right way. They brought the Ark of the Covenant to Mt. Zion. They just pitched a tent! And they brought the Ark of the Covenant to this tent. And all of these priests were given assignments to minister before the Ark 24/7.

And the scribes – all the revelations coming out from the priests as they ministered before the presence of the Lord; they would write and write and write and write.

But the point is, what David was doing was illegal in terms of the first covenant, why, because the Ark of the Covenant was supposed to be in the Holy of Holies in the Tabernacle of David. And nobody but the High Priest could come in before the Ark of the Covenant.

David apprehended something of our covenant because this was a picture of our covenant. No longer the blood sacrifices before the Ark of the Covenant. No longer blood being sprinkled on the Ark of the Covenant. And no long a veil that would separate between the people and God. In other words, there it was, the Ark of the Covenant, the presence of God and all the priests, and everybody could worship 24/7 in front of the holy presence. That's our covenant, it wasn't David's.

So David apprehended some of the covenant that it was not yet legal because it had not yet been established on the earth.

But one man, King David, had such a relationship with God that he was able to reach out, as it where, and apprehend it and pull it into a place where he was... and they all experienced it.

And meanwhile, the Tabernacle of Moses was still up, and sacrifices were still going on at Shiloh. Except the problem is, they had an empty Holy of Holies! Where's God?

If Uzza died just reaching out to touch the Ark when they were trying to move it the first time do you think David could have gotten away with that? No, he couldn't have, except that he was a man after God's own heart, and he was able to have one foot in one covenant and another foot in another one.

So he brought what was yet to come into the present and people experienced God in a new way, in a new covenant, and the revelations that were revealed!

What God is saying to us tonight is we're in the same place. We've got one foot in the church era, and one foot in the kingdom age, and you're pulling at it and you're bringing it into expression right now.

Not every church is doing that. That's why it's important to understand God has a mandate on you as a local church and I believe it's more than just Hope Chapel. God has His people here that are postured in this way.

They're bringing the expression of the kingdom while we're still in the church age. But we're in transition, and you're called to be forerunners, to bring in another age, and yet you still need to function in both.

We cannot despise the church because we see something beyond. The scriptures talk about treasures old and new?

There are many people in churches that love the Lord, but they simply don't know what you know. So we have to be careful not to despise where they are or judge them, because that's His church.

It was the priests that were carrying the Ark of the Covenant and when they stepped into the water the whole nation crossed over. God doesn't want anybody left behind.

Paul says in Philipians 3:12 "not that I have already attained or am already perfected, but I press on that I may lay hold of that for which Christ Jesus has also laid hold of me."

So there's movement, I press on! I'm going to do everything I can to get more revelation about the kingdom and to live in the kingdom principles.

He says I'm not perfected yet, but I am pressing to lay hold of it. He also says, one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead. Now that sounds like...just forget it! Turn your back on the church and move ahead into the kingdom. But He kept saying over and over again in that word tonight, stand... stand in that place of revelation of where He's taking you and what you want to bring into the experience on this earth. Stay postured to apprehend and press into that place.

There's a verse in scripture that says that if everything was written down that Jesus did, there would not be enough libraries in the world to carry the volumes. This is our guide.

Obviously we need to understand this is the written revealed word of God to us and it's a whole lot deeper than we think. This book is without bounds in terms of the Holy Spirit Who can give us revelation; layers and layers and layers of revelation in one word.

We have to be very careful that we don't limit God even when we're beginning to apprehend the kingdom, because we're prone as human beings to define things, because God will not be fitted into a form. After He rose from the dead, and appeared to His disciples, He appeared in another form and they didn't recognize Him, but their hearts were burning. But the point

is this, our minds must be renewed. We must be able to recognize God in a new form, and recognize Him by the Spirit not by form.

To walk with God is different than with people who say they're Christians, whose Christianity has basically to do in the realm of morality...I can't lie, I can't chew, I can't spit...I can't, you know what I mean? In other words it has more to do with a moral walk which obviously shouldn't even be a question.

The realm that we're talking about right now is not a realm of morality. It's not even in the context of sin. When God created Adam and Eve and they fell into sin, the need of man was to have a redeemer. God knew before He even created Adam that they would fall into sin and it was not God's will. Because He said when He created them, don't eat of that tree, because the day that you do you shall surely die.

God stated His will; God foreknew; He didn't foreordain them to do it, He foreknew that they would do it. So Jesus was the Lamb of God slain before the foundations of the world.

Our redemption has everything to do with dealing with sin, death, rebellion, and the curse that came because of the fall. All of that is in the redemption. But the redemption of man was a provision of God so that we could get back to where He was taking us.

God was there, and presence of God that was with them, before they fell. There was more God was going to do with man, but the Fall happened, so Redemption had to happen because of the Fall - sin and redemption - that is like a parenthesis in the plan of God. It's a provision, it had to happen. Man had to be redeemed, why? So we could carry on to learn more about God and to walk with God. Amen?

God is calling us into the kingdom age. The things that God is moving us into -these kinds of walks - are not in the context of sin; it is learning to know His ways and walking with Him.

We are changed from glory to glory. 2 Cor.3:18, "And we all with unveiled face beholding as in a mirror the glory of the Lord are being changed into that same image from glory to glory. And that is by the Spirit."

I used to read we're being changed from sin to glory...from sin to glory. I'd see it in the context of sin.

If we're struggling with something and get victory over it, we say, "Thank God, I got the victory over this and have moved into a place of glory and then we need to deal with another sin issue, and so work, work, work, work. I'm moving up into the glory... from glory to glory, I always used to see it in the context of sin. Get the victory and we walk in that glory, get another victory and walk in that glory.

But that scripture is not in the context of sin...in fact the Lord spoke to me one time, He said when has sin ever been glorious?! Because it says that we go from GLORY to glory, amen? We're changed from GLORY to glory; there is no sin context in glory.

But we are apprehending a walk that is outside the context of sin. Jesus' was tempted, but He never sinned. And everything He did was not in the context of should I do this, or should I not do this. He's calling us to a higher walk, that higher call that Paul talked about. He is apprehending a higher call in Christ Jesus. I am not there yet, but I'm preaching it and I believe God that we can all come into that. He's definitely calling and encouraging you to move into your destiny.

Your focus is to bring, like David brought in our covenant - even in the midst of his covenant - what would have been illegal for him to do. God could have smitten him for doing it, but He didn't. One thing I love about that too, is that his Tabernacle was set up for 33 years, which is the time of Jesus - it all pointed to Jesus! It all pointed to the Body of Christ. It's just an amazing thing.

So God is having you apprehend things and begin to live in realms right now that whole church is not yet living in. You get to be forerunners; you get to be ones that will apprehend it and bring it into a place where you can actually begin to walk in the revelations of it, and my goodness it's an unfolding thing.

Remember He loves the Church! He loves, oh how He loves His Church. Even ones that don't know what you know. He loves them. He loves them. And He doesn't want them to stay behind.

When Joshua was taking them over into the promised land, it was the priests that carried the Ark in and stood in the river and the waters backed up so the whole nation could pass over.

They didn't just rush over with the Ark, we're the first ones there, we're the first ones there - they were servants to help usher others into the inheritance. So as forerunners you become servants to the Body of Christ, the rest of the community, and the region, to usher them into the glory - the glorious sonship that they're called to.

I want to comment on something that you hear a lot in the Body of Christ.

People will often say that He saved His best wine until the last. So people are always looking to something that's the best wine. You know it refers to the wedding at Cana where Jesus did His first miracle.

In that miracle they ran out of wine and so Mary came to Jesus and said this is embarrassing to the family and she was encouraging Him to do something about it. His response was He called the stewards over.

There were 6 pots of water and He told them to take out of those pots and to take the wine to the main steward of the wedding. In other words He turned the WATER into wine Then when the steward took a drink of it he said, "usually they have the best wine first, but you have left the best wine until the last. It's interesting because what we have done so often in the church - when we hear well - we say, the Lord is saving the best for the last, the best wine for the last and we base it on that Scripture.

But the point is this...Jesus didn't make the first wine that they were serving and then make a better wine. He didn't save anything that was the best till the last - it was the steward that said you've saved the best for the last.

So what I'm trying to say is this...in God there are no degrees of little you know and little tasty and then a little better, and then oh a whole lot better. When God does something, it's the best, that's right. He doesn't have measures like we do. In other words when He does it, it is that place of perfection, that place of God's life; who He is.

The reason I felt like I needed to bring this up is because when God begins to reveal things to us - that's part of not despising a revelation that has come before - because it's not so much that one is better than the other, you save the best until the last. It's just the unfolding...of God's plan.

Did He not create for 6 days and say, it is good.

He didn't create the first day and say it is good, second day mmmm this is better, third day this is really getting good, fourth day, you know? NO. Every day, it is good, it is good, it is good. Why? Because every single day He did what He planned in His heart to do; and HE is good...period. Amen?

So rejoice in whatever expression of God comes.

Hallelujah, so Lord I just pray that You would continue to teach us by Your Spirit. Lord, reveal to us the truths that are in Your heart that You want us to walk in. Oh we love you so much Lord, oh how we love You. And I thank You that we're growing in that love, Lord. Father, thank You for this church and thank You for the people in this region. Thank Lord for hungry hearts and thank You that You are raising them up more and more, Oh God, that they might walk as kings, priests and prophets, Lord a prophetic people oh God who are able to hear from You, who are able to see what You're doing, and who are able to speak words of life. Lord, I thank You for Your people, bless them Father, sanctify them, spirit, soul, and body and present them to Yourself as acceptable through Jesus Christ. Thank You Lord, we love You and we love one another, Thank You Father, in Jesus' name, everybody said...Amen! God bless you.